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| United States Bankruptcy C<br>Southern District of Ohio   |   |                               | Court                              |   |  |                                     | Voluntary Petition  |
|---|---|-------------------------------|------------------------------------|---|--|-------------------------------------|---|
| Name of Debtor (if individual, enter Last, First, Middle):  Haber, George Dib   |   |                               |                                    | of Joint De   | ebtor (Spouse)                                       | (Last, First                        | , Middle):  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  |   |                               | All Ot<br>(include                 | her Names<br>de married,  | used by the Jo<br>maiden, and t                      | oint Debtor<br>rade names           | in the last 8 years<br>):   |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all)  xxx-xx-5221  |   |                               | Last fo                            | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) |  |                                     |   |
| Street Address of Debtor (No. and Street, City, a 5317 Agate Place Lewis Center, OH   | and State):   | ZIP Code                      | Street                             | Address of  | Joint Debtor   | (No. and St                         | reet, City, and State):  ZIP Code   |
|   |   | 43035                         |                                    |   |  |                                     |   |
| County of Residence or of the Principal Place of <b>Delaware</b>  | Business:   |                               | Count                              | y of Reside   | ence or of the                                       | Principal Pla                       | ace of Business:  |
| Mailing Address of Debtor (if different from stre   | eet address):   |                               | Mailin                             | g Address   | of Joint Debto                                       | or (if differe                      | nt from street address):  |
|   | Г   | ZIP Code                      | $\downarrow$                       |   |  |                                     | ZIP Code  |
| Location of Principal Assets of Business Debtor (if different from street address above):   |   |                               |                                    |   |  |                                     |   |
| Type of Debtor (Form of Organization) (Check one box)   |   | of Business                   |                                    |   |  |                                     | otcy Code Under Which<br>led (Check one box)  |
| ■ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  □ Corporation (includes LLC and LLP)  □ Partnership  □ Other (If debtor is not one of the above entities, check this box and state type of entity below.)   | (Check one box)  ☐ Health Care Business ☐ Single Asset Real Estate as de in 11 U.S.C. § 101 (51B) ☐ Railroad ☐ Stockbroker ☐ Commodity Broker ☐ Clearing Bank |                               |                                    | ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt   | er 7<br>er 9<br>er 11<br>er 12                       | ☐ Cl<br>of<br>☐ Cl<br>of            | hapter 15 Petition for Recognition<br>a Foreign Main Proceeding<br>hapter 15 Petition for Recognition<br>a Foreign Nonmain Proceeding |
| Chapter 15 Debtors  | Other Tax-Exe   | mpt Entity                    |                                    | -   |  |                                     | e of Debts c one box)   |
| Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:  | Check box Debtor is a tax-ex under Title 26 of Code (the Internal   | es                            | defined<br>"incurr                 | are primarily con<br>1 in 11 U.S.C. §<br>ed by an individual, family, or h                                      | nsumer debts,<br>101(8) as<br>lual primarily         | Debts are primarily business debts. |   |
| Filing Fee (Check one box   | )   | Check on                      |                                    |   | -  | ter 11 Debt                         |   |
| ☐ Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  ☐ Det Check if: ☐ Det Check all |   |                               | btor's aggingless than             | a small busing regate nonco \$2,490,925 (compared boxes:  | ntingent liquida<br>amount subject                   | efined in 11 U                      | C. § 101(S1D).  J.S.C. § 101(51D).  Cluding debts owed to insiders or affiliates) on 4/01/16 and every three years thereafter).       |
| attach signed application for the court's consideration. See Official Form 3B.  |   |                               |                                    | of the plan w   | this petition.<br>were solicited press.C. § 1126(b). | epetition from                      | one or more classes of creditors,   |
| Statistical/Administrative Information *** Michael A. Cox 0075218 ***  ■ Debtor estimates that funds will be available for distribution to unsecured creditors.  THIS SPACE IS FOR COURT USE ONLY   |   |                               |                                    |   | SPACE IS FOR COURT USE ONLY                          |                                     |   |
| Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  |   |                               |                                    |   |  |                                     |   |
| 1- 50- 100- 200-  | 1,000- 5,001-<br>5,000 10,000   | 10,001- 2                     | 25,001-<br>50,000                  | 50,001-<br>100,000  | OVER<br>100,000                                      |                                     |   |
| \$0 to \$50,001 to \$100,001 to \$500,001<br>\$50,000 \$100,000 \$500,000 to \$1<br>million   | S1,000,001 \$10,000,001 to \$10 to \$50 million   | \$50,000,001 \$<br>to \$100 t | 3100,000,001<br>o \$500<br>nillion | \$500,000,001 to \$1 billion  |  |                                     |   |
| \$0 to \$50,001 to \$100,001 to \$500,001<br>\$50,000 \$100,000 \$500,000 to \$1  | \$1,000,001 \$10,000,001 to \$50 million million  | \$50,000,001 \$<br>to \$100 t | 3100,000,001<br>o \$500            | \$500,000,001 to \$1 billion  |  |                                     |   |

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**B1** (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition Haber, George Dib (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Michael A. Cox November 3, 2014 Signature of Attorney for Debtor(s) (Date) Michael A. Cox 0075218 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

B1 (Official Form 1)(04/13) Document Page 3 of 58

# **Voluntary Petition**

(This page must be completed and filed in every case)

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

## X /s/ George Dib Haber

Signature of Debtor George Dib Haber

 $\mathbf{X}$ 

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

November 3, 2014

Date

## Signature of Attorney\*

## X /s/ Michael A. Cox

Signature of Attorney for Debtor(s)

### Michael A. Cox 0075218

Printed Name of Attorney for Debtor(s)

## Guerrieri, Cox & Associates

Firm Name

2500 N. High Street Suite 100 Columbus, OH 43202

Address

# Email: lawyers@columbusdebtrelief.com (614) 267-2871 Fax: (614) 267-2873

Telephone Number

## November 3, 2014

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

## **Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 $\mathbf{X}$ 

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Haber, George Dib

### **Signatures**

## Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| v |
|---|
| Λ |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

## Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| • | 7 | • |  |
|---|---|---|--|
|   |   |   |  |

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D (Official Form 1, Exhibit D) (12/09)

# United States Bankruptcy Court Southern District of Ohio

| In re | George Dib Haber |           |         |    |
|-------|------------------|-----------|---------|----|
|       |                  | Debtor(s) | Chapter | 13 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

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| B 1D (Official Form 1, Exhibit D) (12/09) - Cont.   | Page 2   |  |  |  |
|---|--|--|--|--|
| mental deficiency so as to be incapable of refinancial responsibilities.);  □ Disability. (Defined in 11 U.S.C. § | § 109(h)(4) as impaired by reason of mental illness or ealizing and making rational decisions with respect to § 109(h)(4) as physically impaired to the extent of being in a credit counseling briefing in person, by telephone, or combat zone. |  |  |  |
| ☐ 5. The United States trustee or bankruptcy requirement of 11 U.S.C. § 109(h) does not apply in                  | y administrator has determined that the credit counseling in this district.  |  |  |  |
| I certify under penalty of perjury that the   | e information provided above is true and correct.  |  |  |  |
| Signature of Debtor: /s/ George Dib Haber   |  |  |  |  |
| Date: November 3,   | George Dib Haber<br>2014   |  |  |  |
| Bute  |  |  |  |  |

Certificate Number: 15317-OHS-CC-024459973



# **CERTIFICATE OF COUNSELING**

I CERTIFY that on October 31, 2014, at 5:39 o'clock AM PDT, George Haber received from Access Counseling, Inc., an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the Southern District of Ohio, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: October 31, 2014 By: /s/Grace Casquejo

Name: Grace Casquejo

Title: Certified Counselor

<sup>\*</sup> Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

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B7 (Official Form 7) (04/13)

# United States Bankruptcy Court Southern District of Ohio

| In re | George Dib Haber |           | Case No. |    |
|-------|------------------|-----------|----------|----|
|       |                  | Debtor(s) | Chapter  | 13 |

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

## 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT       | SOURCE  |
|--------------|---|
| \$28,000.00  | 2014 YTD: Debtor Employment Income            |
| \$0.00       | 2013: Debtor Employment Income                |
| \$13,200.72  | 2014 YTD: Non filing spouse employment Income |
| \$9,362.00   | 2013: Non filing spouse employment Income     |
| \$9,566.00   | 2012: Non filing spouse employment Income     |
| \$124.304.00 | 2012: Debtor Business Income                  |

COLIDGE

B7 (Official Form 7) (04/13)

## 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

**SOURCE** 

### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS   | DATES OF                           |             | AMOUNT STILL |
|--|------------------------------------|-------------|--------------|
| OF CREDITOR  | PAYMENTS                           | AMOUNT PAID | OWING        |
| Select Portfolio Servicing<br>PO Box 65250<br>Salt Lake City, UT 84165 | 8/2014-10/2014                     | \$4,933.87  | \$374,034.00 |
| Monique Haber<br>5317 Agate Place<br>Lewis Center, OH 43035            | 8/2014-10/2014 for car<br>payments | \$900.00    | \$7,500.00   |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
TRANSFERS TRANSFERS OWING

NAME AND ADDRESS OF CREDITOR

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

# 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT

AND CASE NUMBER

PROCEEDING

13CVF01967 BRYN MAWR AT DELAWARE

SECTION TWO v. HABER, GEORGE

NATURE OF
PROCEEDING

PROCEEDING

Default

Delaware County Municipal Court,
Delaware County, OH

STATUS OR
AND LOCATION

Delaware County Municipal Court,
Delaware County, OH

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B7 (Official Form 7) (04/13)

| CAPTION OF SUIT<br>AND CASE NUMBER<br>08 JG 020874 COMMERCIAL SAVINGS BANK v.<br>GEORGE D HABER | NATURE OF<br>PROCEEDING<br>Certificate of<br>Judgment | COURT OR AGENCY AND LOCATION Franklin County Court of Common Pleas, Franklin County, OH | STATUS OR<br>DISPOSITION<br>ACTIVE  |
|---|---|---|-------------------------------------|
| 14 CV E 02 0141 HOME ALLY FINANCIAL LLC vs. HABER, GEORGE et al                                 | Foreclosure   | Delaware County Court of Common Pleas, Delaware County, OH                              | CLOSED /<br>Sheriff Sale<br>11/5/14 |
| 13 CJ 57307 LIVINGSTON FINANCIAL LLC vs.<br>HABER, GEORGE D                                     | Certificate of<br>Judgment                            | Delaware County Court of Common Pleas, Delaware County, OH                              | OPEN                                |
| 13 CJ 58205 DISCOVER BANK vs. HABER,<br>GEORGE D  | Certificate of<br>Judgment                            | Delaware County Court of Common Pleas, Delaware County, OH                              | OPEN                                |
| 10 CJ 49352 TRANSWORLD SYSTEMS INC vs.<br>HABER, GEORGE   | Certificate of<br>Judgment                            | Delaware County Court of Common Pleas, Delaware County, OH                              | OPEN                                |
| 10 CJ 50029 FIFTH THIRD BANK CENTRAL OHIO vs. HABER, GEORGE D                                   | Certificate of<br>Judgment                            | Delaware County Court of Common Pleas, Delaware County, OH                              | OPEN                                |
| 10 CJ 50119 KEYBANK NATIONAL<br>ASSOCIATION vs. HABER, GEORGE D                                 | Certificate of<br>Judgment                            | Delaware County Court of Common Pleas, Delaware County, OH                              | OPEN                                |
| 10 ST 28216 STATE OF OHIO DEPARTMENT OF TAXATION VS. HABER, GEORGE et al                        | Certificate of<br>Judgment                            | Delaware County Court of Common Pleas, Delaware County, OH                              | OPEN                                |
| 09 CJ 47197 DISCOVER BANK vs. HABER,<br>GEORGE D  | Certificate of<br>Judgment                            | Delaware County Court of Common Pleas, Delaware County, OH                              | OPEN                                |
| 08 CJ 45204 COMMERCIAL SAVINGS BANK vs.<br>HABER, GEORGE D                                      | Certificate of<br>Judgment                            | Delaware County Court of Common Pleas, Delaware County, OH                              | OPEN                                |

| None | b. Describe all property that has been attached, garnished or seized under any legal or equitable process within <b>one year</b> immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning |
|------|--|
|      | property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)  |

| NAME AND ADDRESS OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED<br>Livingston Financial LLC<br>C/O Levy & Associates<br>4645 Executive Dr.<br>Columbus, OH 43220 | DATE OF SEIZURE 3/11/13 | DESCRIPTION AND VALUE OF PROPERTY House and lot located at 5317 Agate Place, Lewis Center, OH 43035 and valued at \$391,900.00 |
|--|-------------------------|--|
| Discover Bank<br>6500 New Albany Rd.<br>New Albany, OH 43054   | 2013, 2009              | House and lot located at 5317 Agate Place, Lewis<br>Center, OH 43035<br>and valued at \$391,900.00                             |
| Transworld Systems Inc.<br>dba Credit Management SVC<br>6920 220th St. SW, #105<br>Mountlake Terrace, WA 98043   | 2010                    | House and lot located at 5317 Agate Place, Lewis<br>Center, OH 43035<br>and valued at \$391,900.00                             |
| Fifth Third Bank<br>Attn: Bankruptcy Department<br>1830 East Paris Ave. SE<br>Grand Rapids, MI 49546   | 2/2010                  | House and lot located at 5317 Agate Place, Lewis<br>Center, OH 43035<br>and valued at \$391,900.00                             |
| Keybank NA<br>Attention: Recovery<br>4910 Tiedeman Road (Routing Code: 08-01-<br>Brooklyn, OH 44144  | 3/2010                  | House and lot located at 5317 Agate Place, Lewis<br>Center, OH 43035<br>and valued at \$391,900.00                             |
| Ohio State Department of Taxation<br>150 E Gay Street<br>21st Floor<br>Columbus, OH 43215  | 3/2010                  | House and lot located at 5317 Agate Place, Lewis<br>Center, OH 43035<br>and valued at \$391,900.00                             |

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NAME AND ADDRESS OF PERSON FOR WHOSE

DATE OF SEIZURE BENEFIT PROPERTY WAS SEIZED PROPERTY 5/2008

**Commercial Savings Bank** 

118 S. Sandusky

Upper Sandusky, OH 43351

Ally Financial 10/2012

Attn: Bankruptcy PO Box 130424 Roseville, MN 55113 DESCRIPTION AND VALUE OF

House and lot located at 5317 Agate Place, Lewis

Center, OH 43035

and valued at \$391,900.00

House and lot located at 5317 Agate Place, Lewis

Center, OH 43035

and valued at \$391,900.00

## 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY** 

## 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF PROPERTY

## 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

### 8. Losses

None П

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

\$20,000.00 in cash losses from gambling

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS cash losses from gambling loss not covered.

DATE OF LOSS 10/2013-5/2014 Case 2:14-bk-57719 Doc 1 Filed 11/03/14 Entered 11/03/14 13:52:29 Desc Main Document Page 11 of 58

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## 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS
OF PAYEE
Guerrieri, Cox & Associates

Guerrieri, Cox & Associates 2500 North High Street Suite 100 Columbus, OH 43202

Access Counseling, Inc. 633 W 5th Street Suite 26001 Los Angeles, CA 90071 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$249.00 for attorney fees

\$25.00 for consumer credit counseling

### 10. Other transfers

None

**Junkyard** 

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,
RELATIONSHIP TO DEBTOR
DATE
DESCRIBE PROPERTY TRANSFERRED
AND VALUE RECEIVED

10/2014

10/2014

Unknown junkyard 10/2013 1999 Infinity with over 200,000 miles valued at

\$250.00 after being totaled in an accident.

Debtors received \$250.00 from the junkyard for

scrap metal value.

George Tabanji 14412 Thompson Blvd Brookpark, OH 44142 Friend 10/31/2014

A 2005 Ford E250 with over 135,000 miles in fair condition used in Debtor's prior business valued at \$3,389.00 transferred back to original owner who paid for the vehicle and lent to the Debtor ro use in his business

ro use in his business

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

AMOUNT OF MONEY OR DESCRIPTION AND
VALUE OF PROPERTY OR DEBTOR'S INTEREST

TRANSFER(S) IN PROPERTY

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

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## 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

## 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

Monique Haber 1664 Pierpont Drive Westerville, OH 43081 DESCRIPTION AND VALUE OF PROPERTY LOCATION OF PROPERTY

2007 Honda Accord with over 130,000 miles In Debtor's possession

valued at \$6,950.00. Debtor is purchasing the vehicle from his daughter who will tranfer title once all payments are made.

### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

## 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

# 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

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None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known,

the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS

GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF **ENVIRONMENTAL** SITE NAME AND ADDRESS

GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

**BEGINNING AND** 

### 18. Nature, location and name of business

None П

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six **years** immediately preceding the commencement of this case.

LLC

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

ADDRESS NATURE OF BUSINESS NAME **ENDING DATES** (ITIN)/ COMPLETE EIN 9/2011-12/2012

Show - it Enterprises, 5221 5317 Agate Place Cigar Sales/

Lewis Center, OH 43035 LLC LLC

40 S Main Street **Fast Food Restaurant/** Charbrost 5221 2010-2012

**Enterprises, LLC** Dayton, OH 45402

Consumer Funding Mortgage Company/ 1999-2009 5221 777 East Main St

**Services Corp** Marion, OH 43302 Inc.

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

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### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

George Dib Haber 5317 Agate Place

Lewis Center, OH 43035

DATES SERVICES RENDERED

LLC

2010-2012 for Charbrost Enterprises,

9/2011-12/2012 for Show-It Enterptises,

LLC

1999-20009 for Consumer Funding

Services Corp.

Radabaugh Company 225 South State Street Marion, OH 43302

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books

of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was

issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

## 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

b. Elst the name and address of the person having possession of the records of each of the inventories reported in a., above

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

## 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

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## 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

## 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\*\*\*\*\*

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## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | November 3, 2014 | Signature | /s/ George Dib Haber |
|------|------------------|-----------|----------------------|
|      | _                |           | George Dib Haber     |
|      |                  |           | Debtor               |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B 6 Summary (Official Form 6 - Summary) (12/13)

# **United States Bankruptcy Court** Southern District of Ohio

| In re | George Dib Haber |          | Case No  |    |  |
|-------|------------------|----------|----------|----|--|
| -     |                  | Debtor , |          |    |  |
|       |                  |          | Chapter  | 13 |  |
|       |                  |          | <u> </u> |    |  |

# SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 360,500.00        |             |          |
| B - Personal Property   | Yes                  | 3                | 6,317.09          |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 4                |                   | 617,627.61  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 7                |                   | 50,620.00   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 2                |                   |             | 3,730.66 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 2                |                   |             | 3,555.66 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 23               |                   |             |          |
|   | T                    | otal Assets      | 366,817.09        |             |          |
|   |                      |                  | Total Liabilities | 668,247.61  |          |

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B 6 Summary (Official Form 6 - Summary) (12/13)

# **United States Bankruptcy Court** Southern District of Ohio

| In re | George Dib Haber |        | Case No |    |
|-------|------------------|--------|---------|----|
| -     | <del></del>      | Debtor | ,       |    |
|       |                  |        | Chapter | 13 |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

## State the following:

| Average Income (from Schedule I, Line 12)  | 3,730.66 |
|--|----------|
| Average Expenses (from Schedule J, Line 22)  | 3,555.66 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 4,726.17 |

### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 257,127.61 |
|--|------|------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00       |
| 4. Total from Schedule F   |      | 50,620.00  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 307,747.61 |

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B6A (Official Form 6A) (12/07)

| In re | George Dib Haber | Case No.    |  |
|-------|------------------|-------------|--|
| _     |                  | ,<br>Debtor |  |

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| House a | nd lot located at 5317 Agate Place, Lewis | Fee simple                                 | J   | 360,500.00   | 617,627.61                 |
|---------|---|--|---|--|----------------------------|
|         | Description and Location of Property      | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |

Sub-Total > 360,500.00 (Total of this page)

360,500.00

Total >

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | George Dib Haber |        | Case No. |  |
|-------|------------------|--------|----------|--|
| _     |                  | Dehtor |          |  |

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N O N Description and Location of Property E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|---|---|---|
| 1.  | Cash on hand  | Cash on hand in the possession of Debtor  | J   | 200.00  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or  | Funds available to Debtor in a Checking account at The Ohio State Bank jointly held with Wife                             | J   | 114.09  |
|     | shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or | Funds available to Debtor Checking account at Chase Bank negative on the day of filing.                                   | Н   | 0.00  |
|     | cooperatives.   | Funds available to Debtors in a Checking account at Chase Bank in a guardian account for minor son jointly held with WIfe | J   | 3.00  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | x   |   |   |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | Household Goods and Furnishings in the possession of Debtor   | J   | 3,500.00  |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.          | X   |   |   |
| 6.  | Wearing apparel.  | Wearing apparel in the possession of Debtor   | J   | 1,500.00  |
| 7.  | Furs and jewelry.   | Miscellaneous jewelry.  | J   | 1,000.00  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | x   |   |   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.            | Term Life insurance policy [no cash value] through Erie Life Insurance Co.// beneficiary is Joint Debtor                  | н   | 0.00  |
| 10. | Annuities. Itemize and name each issuer.  | X   |   |   |
|     |   |   |   |   |
|     |   | (T) 1   | Sub-Tot                                     | al > <b>6,317.09</b>  |

2 continuation sheets attached to the Schedule of Personal Property

(Total of this page)

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B6B (Official Form 6B) (12/07) - Cont.

| In re | George Dib Haber |        | Case No. |  |
|-------|------------------|--------|----------|--|
| -     |                  | Debtor | _,       |  |

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х                |  |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |  |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |  |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |  |   |   |
| 16. | Accounts receivable.  | X                |  |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |  |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  |                  | Anticipated 2014 Tax Refund/<br>Portion attributable to EIC and or Additional Child<br>Tax Credit                              | J   | Unknown/Uncertain   |
|     |   |                  | Anticipated 2014 Tax Refund/<br>Portion not attributable to EIC and or Additional<br>Child Tax Credit jointly help with spouse | J   | 0.00  |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |  |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |   |   |
|     |   |                  |  |   |   |
|     |   |                  |  | Sub-Tot                                     | al > <b>0.00</b>  |
|     |   |                  | (Total   | l of this page)                             |   |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | George Dib Haber | Case No. |
|-------|------------------|----------|
|       |                  |          |

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |   |   |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |                                      |   |   |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. | Aircraft and accessories.   | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30. | Inventory.  | X                |                                      |   |   |
| 31. | Animals.  | X                |                                      |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. | Farming equipment and implements.   | X                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |
|     |   |                  |                                      | Sub-Tota                                    | al > <b>0.00</b>  |
|     |   |                  | (To                                  | tal of this page)<br>Tot                    | al > <b>6,317.09</b>  |

Sheet <u>2</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6C (Official Form 6C) (4/13)

| In re | George Dib Haber | Case No |
|-------|------------------|---------|
|       |                  | ,       |

Debtor

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled (Check one box)  ☐ 11 U.S.C. §522(b)(2)  ☐ 11 U.S.C. §522(b)(3)                       | \$155,675. (Amount st  | ims a homestead exemption that exceeds ubject to adjustment on 4/1/16, and every three years therect to cases commenced on or after the date of adjustment.) |   |  |  |  |
|--|--|--|---|--|--|--|
| Description of Property  | Specify Law Providing<br>Each Exemption  | Value of<br>Claimed<br>Exemption   | Current Value of<br>Property Without<br>Deducting Exemption |  |  |  |
| <u>Cash on Hand</u><br>Cash on hand in the possession of Debtor  | Ohio Rev. Code Ann. § 2329.66(A)(3)  | 200.00   | 200.00  |  |  |  |
| Checking, Savings, or Other Financial Accounts, Counts available to Debtor in a Checking account at The Ohio State Bank jointly held with Wife | Certificates of Deposit Ohio Rev. Code Ann. § 2329.66(A)(3)                        | 114.09   | 228.17  |  |  |  |
| Funds available to Debtors in a Checking account at Chase Bank in a guardian account for minor son jointly held with Wife                      | Ohio Rev. Code Ann. § 2329.66(A)(3)  | 3.00   | 6.00  |  |  |  |
| Household Goods and Furnishings Household Goods and Furnishings in the possession of Debtor  | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(a)  | 3,500.00   | 3,500.00  |  |  |  |
| Wearing Apparel Wearing apparel in the possession of Debtor  | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(a)  | 1,500.00   | 1,500.00  |  |  |  |
| <u>Furs and Jewelry</u><br>Miscellaneous jewelry.  | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(b)  | 1,000.00   | 1,000.00  |  |  |  |
| Interests in Insurance Policies Term Life insurance policy [no cash value] through Erie Life Insurance Co.// beneficiary is Joint Debtor       | Ohio Rev. Code Ann. §§<br>2329.66(A)(6)(c), 3917.05<br>Ohio Rev. Code Ann. §§      | 0.00   | 0.00  |  |  |  |
| Solicinolary to come Sosier  | 2329.66(A)(6)(b), 3911.10, 3911.12,<br>3911.14<br>Ohio Rev. Code Ann. § 3923.19(A) | 0.00   |   |  |  |  |
| Other Liquidated Debts Owing Debtor Including To Anticipated 2014 Tax Refund/ Portion attributable to EIC and or Additional Child Tax Credit   | ax Refund<br>Ohio Rev. Code Ann.<br>§2329.66(A)(9)(g)                              | 100%   | Unknown/Uncerta<br>in                                       |  |  |  |
| Anticipated 2014 Tax Refund/ Portion not attributable to EIC and or Additional Child Tax Credit jointly help with spouse                       | Ohio Rev. Code Ann. § 2329.66(A)(18)   | 1,225.00   | 0.00  |  |  |  |

Total: 7,542.09 6,434.17

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B6D (Official Form 6D) (12/07)

| In re | George Dib Haber | Case No. |
|-------|------------------|----------|
| _     |                  | Debtor , |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                    | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONTINGEN   | LLQU        | SPUTE | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|-----------------|------------------------|--|-------------|-------------|-------|--|---------------------------------|
| Account No. 010909893091  Ally Financial Attn: Bankruptcy PO Box 130424 Roseville, MN 55113   |                 | w                      | Opened 10/23/09 Judgment Lien House and lot located at 5317 Agate Place, Lewis Center, OH 43035 NON RECOURSE  Value \$ 360,500.00    | T           | T<br>E<br>D |       | 7,500.00   | 7,500.00                        |
| Account No.  Raymond Moats, Esq. 3705 Marlane Dr. Grove City, OH 43123  |                 |                        | Representing: Ally Financial   |             |             |       | Notice Only  | 1,000.00                        |
| Account No. See SSN  Bryn Mawr at Delaware Sec. 2 Homeowners' C/O Real Property Management, Inc. 9054 Cotter St. Lewis Center, OH 43035 |                 | J                      | 2012 & 2013  Homeowners Assoc. Dues  House and lot located at 5317 Agate Place, Lewis Center, OH 43035  Value \$ 360,500.00          |             |             |       | 1,323.50   | 1,323.50                        |
| Account No.  Richard Brown, Esq. 3 S. High St. Canal Winchester, OH 43110-1212  |                 |                        | Representing: Bryn Mawr at Delaware Sec. 2 Homeowi   | ner         | s'          |       | Notice Only  | .,525.66                        |
| continuation sheets attached  |                 | <u> </u>               | (Total of t  | Sub<br>this |             |       | 8,823.50   | 8,823.50                        |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | George Dib Haber | Case No |  |
|-------|------------------|---------|--|
| _     |                  | Debtor  |  |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | J<br>H | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN   | LIQUID           | I SP UT E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|--------|--|-------------|------------------|-----------|--|---------------------------------|
| Account No. See SSN  |                 |        | 5/27/08  | Ï           | A<br>T<br>E<br>D |           |  |                                 |
| Commercial Savings Bank<br>118 S. Sandusky<br>Upper Sandusky, OH 43351                         |                 | н      | Judgment Lien  House and lot located at 5317 Agate Place, Lewis Center, OH 43035   |             |                  |           |  |                                 |
|  | _               |        | Value \$ 360,500.00  |             |                  | Ш         | 17,137.03  | 17,137.03                       |
| Account No.  Linden J. Beck, Esq. 102 E. Findlay St. Carey, OH 43316                           |                 |        | Representing:<br>Commercial Savings Bank   |             |                  |           | Notice Only  |                                 |
| Account No. See SSN  |                 | -      | Value \$ 2008  | +           | _                | H         |  |                                 |
| Discover Bank<br>6500 New Albany Rd.<br>New Albany, OH 43054                                   |                 | н      | Judgment Lien  House and lot located at 5317 Agate Place, Lewis Center, OH 43035  Value \$ 360,500.00                            |             |                  |           | 10,929.55  | 10,929.55                       |
| Account No.  |                 |        |  |             |                  |           |  |                                 |
| John B. Porter, Esq.<br>3705 Marlane Dr.<br>Grove City, OH 43123                               |                 |        | Representing:<br>Discover Bank   |             |                  |           | Notice Only  |                                 |
|  |                 |        | Value \$   |             |                  |           |  |                                 |
| Account No. 5467000128387508  Fifth Third Bank Attn: Bankruptcy Department                     |                 |        | Opened 8/01/07  Judgment Lien  |             |                  |           |  |                                 |
| 1830 East Paris Ave. SE<br>Grand Rapids, MI 49546  |                 | Н      | House and lot located at 5317 Agate Place, Lewis Center, OH 43035  |             |                  |           | 46.000.00  | 40.000                          |
| L  |                 |        | Value \$ 360,500.00  | C . 1       | 1                | Ц         | 19,006.00  | 19,006.00                       |
| Sheet <u>1</u> of <u>3</u> continuation sheets<br>Schedule of Creditors Holding Secured Cl     |                 | ed to  | (Total of  | Sub<br>this |                  |           | 47,072.58  | 47,072.58                       |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | George Dib Haber | Case No |
|-------|------------------|---------|
| _     |                  | Debtor  |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)         | C O D E B T O R | A<br>H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN          | CONTINGEN | LIQUID           | I SPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|--------|---|-----------|------------------|----------|--|---------------------------------|
| Account No. See SSN  | 1               |        | 12/3/2013   | Ť         | A<br>T<br>E<br>D |          |  |                                 |
| Home Ally Financial II, LLC<br>PO Box 7457<br>Menlo Park, CA 94026                                     |                 | J      | Second Mortgage  House and lot located at 5317 Agate Place, Lewis Center, OH 43035  Value \$ 360,500.00 |           | D                |          | 126 900 00   | 126 800 00                      |
| Account No.  | +               | H      | Value \$ 360,500.00   | +         |                  | H        | 126,800.00   | 126,800.00                      |
| Antonia Johnson, Esq.<br>829 Bethel Rd.<br>#211<br>Columbus, OH 43214                                  |                 |        | Representing:<br>Home Ally Financial II, LLC  |           |                  |          | Notice Only  |                                 |
|  |                 |        | Value \$  |           |                  |          |  |                                 |
| Account No. 96010102247180   | ]               |        | Opened 1/11/06  |           |                  |          |  |                                 |
| Keybank NA<br>Attention: Recovery<br>4910 Tiedeman Road (Routing Code:<br>08-01-<br>Brooklyn, OH 44144 |                 | н      | Judgment Lien  House and lot located at 5317 Agate Place, Lewis Center, OH 43035  Value \$ 360,500.00   |           |                  |          | 24,935.00  | 24,935.00                       |
| Account No.  | 1               | t      |   | t         |                  | T        |  |                                 |
| Walter Reynolds, Esq.<br>One S. Main St.<br>Suite 1600<br>Dayton, OH 45402                             |                 |        | Representing:<br>Keybank NA   |           |                  |          | Notice Only  |                                 |
|  |                 |        | Value \$  | 1         |                  |          |  |                                 |
| Account No. See SSN  | 1               | T      | 3/2013  | T         |                  |          |  |                                 |
| Livingston Financial LLC<br>C/O Levy & Associates<br>4645 Executive Dr.<br>Columbus, OH 43220          |                 | Н      | Judgment Lien  House and lot located at 5317 Agate Place, Lewis Center, OH 43035                        |           |                  |          |  |                                 |
|  |                 |        | Value \$ 360,500.00   |           |                  |          | 14,895.00  | 14,895.00                       |
| Sheet 2 of 3 continuation sheets atta<br>Schedule of Creditors Holding Secured Claim                   |                 | ed to  | (Total of   | Sub       |                  |          | 166,630.00   | 166,630.00                      |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | George Dib Haber | Case No |
|-------|------------------|---------|
| _     |                  | Debtor  |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

|  | 1-       | _                      |  | 1.         |             | -        |  |                                 |
|--|----------|------------------------|--|------------|-------------|----------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)                 | CODEBTOR | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTLNGEN  | UNLIQUIDAT  | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No. See SSN  |          |                        | 2010   | <b>]</b> ⊤ | T<br>E<br>D |          |  |                                 |
| Ohio State Department of Taxation<br>150 E Gay Street<br>21st Floor<br>Columbus, OH 43215                      |          | J                      | Judgment Lien  House and lot located at 5317 Agate Place, Lewis Center, OH 43035  Value \$ 360,500.00                            | _          | D           |          | 1,005.53   | 1,005.53                        |
| Account No. 2770012738613  | 1        | T                      | Opened 12/01/04  |            |             |          | ,  | ,                               |
| Select Portfolio Servicing<br>PO Box 65250<br>Salt Lake City, UT 84165   |          | н                      | First Mortgage  House and lot located at 5317 Agate Place, Lewis Center, OH 43035  |            |             |          |  |                                 |
| Account No. See SSN  | ╀        | -                      | Value \$ 360,500.00<br>2010  | ╀          |             |          | 374,034.00   | 13,534.00                       |
| Transworld Systems Inc.<br>dba Credit Management SVC<br>6920 220th St. SW, #105<br>Mountlake Terrace, WA 98043 |          | н                      | Judgment Lien<br>House and lot located at 5317 Agate<br>Place, Lewis Center, OH 43035  |            |             |          |  |                                 |
|  | ╀        | _                      | Value \$ <b>360,500.00</b>   | _          |             |          | 20,062.00  | 20,062.00                       |
| Account No.  David B. Pariser, Esq. 495 E. Mound St. Suite 308 Columbus, OH 43215                              |          |                        | Representing:<br>Transworld Systems Inc.   |            |             |          | Notice Only  |                                 |
|  | 4        |                        | Value \$   | _          |             |          |  |                                 |
| Account No.  |          |                        | Value \$   |            |             |          |  |                                 |
| Sheet 3 of 3 continuation sheets att<br>Schedule of Creditors Holding Secured Clain                            |          | d to                   | ·  | Subt       |             |          | 395,101.53   | 34,601.53                       |
|  |          |                        | (Report on Summary of So   |            | ota<br>lule | - 1      | 617,627.61   | 257,127.61                      |

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B6E (Official Form 6E) (4/13)

| In re | George Dib Haber | Case No. |  |
|-------|------------------|----------|--|
| -     |                  | Debtor   |  |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
|---|
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
| Domestic support obligations  Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relat of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| □ Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, and commissions  Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sale representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busine whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| ☐ Certain farmers and fishermen  Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ <b>Deposits by individuals</b> Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ☐ Taxes and certain other debts owed to governmental units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| Commitments to maintain the capital of an insured depository institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Feder Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
| Claims for death or personal injury while debtor was intoxicated  Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).  |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | George Dib Haber | Case No |
|-------|------------------|---------|
|       |                  | Debtor  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | Hu<br>H<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLIQUIDAT | I T | <u> </u>  | AMOUNT OF CLAIM |
|---|----------|--------------|---|-----------|------------|-----|-----------|-----------------|
| Account No. 5178057284665358  |          |              | Opened 12/01/07   | ΪŤ        | T          |     |           |                 |
| Capital 1 Bank<br>Attn: General Correspondence<br>Po Box 30285<br>Salt Lake City, UT 84130                    |          | Н            | Credit Card   |           | E<br>D     |     |           | 1,021.00        |
| Account No. <b>5240380004535113</b>   |          |              | Opened 9/01/07  | T         | T          | T   | 1         |                 |
| Charter 1 Credit Card<br>1000 Lafayette Blvd<br>Bridgeport, CT 06604  |          | н            | Credit Card   |           |            |     |           | 1,930.00        |
| Account No. <b>8546787160</b>   |          |              | 2013  | $\vdash$  | ┢          | H   | $\dagger$ |                 |
| Citi Bank<br>P.O. Box 6530<br>The Lakes, NV 88901-6530  |          | Н            | Credit Card   |           |            |     |           |                 |
|   |          |              |   |           |            |     |           | 2,300.00        |
| Account No.  Midland Funding dba Midland Fundin DE LLC 8875 Aero Drive San Diego, CA 92123                    |          |              | Representing:<br>Citi Bank  |           |            |     |           | Notice Only     |
| 6 continuation sheets attached  |          |              | (Total of t   | Subt      |            |     |           | 5,251.00        |

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| In re | George Dib Haber | Case No |  |
|-------|------------------|---------|--|
| _     |                  | Debtor  |  |

| CREDITOR'S NAME,   | CO       | Hu     | sband, Wife, Joint, or Community  | - C        | U<br>N      | D               | )   |                 |
|--|----------|--------|---|------------|-------------|-----------------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | LIQUIDAT    | D I S P U T E D | - 1 | AMOUNT OF CLAIM |
| Account No. See SSN  | Г        |        | 2013  | ]⊤         | T<br>E<br>D |                 |     |                 |
| Columbia Gas of Ohio<br>200 Civic Center Drive, 11th Floor<br>Columbus, OH 43215 |          | J      | Gas Bill  |            | В           |                 |     | 226.00          |
| Account No. <b>8477494</b>   | T        |        | Opened 4/01/13  | T          | T           | T               | †   |                 |
| Dish Network<br>Dept 0063<br>Palatine, IL 60055-0063                             |          | Н      | Consumer Debt   |            |             |                 |     |                 |
|  |          |        |   |            |             |                 |     | 94.00           |
| Account No.  | T        |        |   | T          | T           | T               | †   |                 |
| Stellar Recovery Inc<br>4500 Salisbury Rd. STE 10<br>Jacksonville, FL 32216      |          |        | Representing:<br>Dish Network   |            |             |                 |     | Notice Only     |
| Account No. 4247346750420  | t        |        | Opened 8/01/00  | $\dagger$  | T           | T               | †   |                 |
| Dsnb Macys<br>9111 Duke Blvd<br>Mason, OH 45040                                  |          | н      | Charge Account  |            |             |                 |     | 3,870.00        |
| Account No. 1235640109   |          |        | 2014  | T          | T           | T               | †   |                 |
| Dublin Methodist Hospital<br>PO Box 182561<br>Columbus, OH 43218                 |          | н      | Medical Bill  |            |             |                 |     | 550.00          |
| Sheet no1 of _6 sheets attached to Schedule of                                   |          |        |   | Sub        | tota        | al              | †   | 4,740.00        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |        | (Total of t   | this       | pas         | ge)             | ۱ ( | 4,740.00        |

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| In re | George Dib Haber | Case No |  |
|-------|------------------|---------|--|
| _     |                  | Debtor  |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)            | C O D E B T O R | C<br>H<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | UNLIQUIDATE | DISPUTED | AMOUNT OF CLAIM |
|--|-----------------|-------------|---|------------|-------------|----------|-----------------|
| Account No.  Meade & Associates, Inc. 737 Enterprise Dr. Westerville, OH 43081                               |                 |             | Representing:<br>Dublin Methodist Hospital                    |            | E D         |          | Notice Only     |
| Account No. 8561364188  Fifth Third Bank 38 Fountain Square Plaza Cincinnati, OH 45263                       |                 | н           | Opened 10/01/13<br>Consumer Debt                              |            |             |          | 2,818.00        |
| Account No.  Midland Funding 8875 Aero Drive San Diego, CA 92123   |                 |             | Representing:<br>Fifth Third Bank                             |            |             |          | Notice Only     |
| Account No. 10333539  First Energy Ohio Edison P.O. Box 3637 Akron, OH 44309                                 |                 | н           | Opened 7/01/14<br>Electric Bill                               |            |             |          | 130.00          |
| Account No.  Associated Credit Services 105B South St. P.O. Box 9100 Hopkinton, MA 01748-9100                |                 |             | Representing:<br>First Energy Ohio Edison                     |            |             |          | Notice Only     |
| Sheet no. <b>2</b> of <b>6</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | -               | •           | (Total of t   | Sub        |             |          | 2,948.00        |

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| In re | George Dib Haber | Case No |  |
|-------|------------------|---------|--|
| _     |                  | Debtor  |  |

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER                             | C O D E B T | H<br>H<br>W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM            | CONTIN           | Q                     | DISPUT | AMOUNT OF CLAIM   |
|--|-------------|------------------|--|------------------|-----------------------|--------|-------------------|
| (See instructions above.)  Account No. 8560586029  | Ö<br>R      | С                |  | G<br>E<br>N<br>T | I<br>D<br>A<br>T<br>E | Ē<br>D | ANIOUNT OF CEASIN |
| GE Money Bank<br>PO Box 6150<br>Rapid City, SD 57709-6150  |             | н                | Credit Card                                  |                  | D                     |        | 1,428.00          |
| Account No.  | ╁           |                  |  | $\dagger$        |                       |        | ,                 |
| Midland Funding<br>dba Midland Fundin DE LLC<br>8875 Aero Drive<br>San Diego, CA 92123                       |             |                  | Representing:<br>GE Money Bank               |                  |                       |        | Notice Only       |
| Account No. 6044100585451925  General Electric Capital Corp. P.O. Box 103101 Roswell, GA 30076               |             | н                | 2013<br>Consumer Debt                        |                  |                       |        | 742.00            |
| Account No.  | -           |                  |  | -                |                       |        | 742.00            |
| LVNV Funding<br>PO Box 9134<br>Needham Heights, MA 02494   |             |                  | Representing: General Electric Capital Corp. |                  |                       |        | Notice Only       |
| Account No. 6393050487142432  Kohls/capone Po Box 3115 Milwaukee, WI 53201                                   |             | J                | Opened 9/04/07<br>Charge Account             |                  |                       |        |                   |
|  |             |                  |  |                  |                       |        | 1,406.00          |
| Sheet no. <b>3</b> of <b>6</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | •           |                  | (Total of                                    | Sub<br>this      |                       |        | 3,576.00          |

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| In re | George Dib Haber | Case No |  |
|-------|------------------|---------|--|
| _     |                  | Debtor  |  |

| CREDITOR'S NAME,<br>MAILING ADDRESS  | COD       | Hu<br>H     | sband, Wife, Joint, or Community  | CONT     | U<br>N<br>L | D<br>I<br>S |                 |
|--|-----------|-------------|---|----------|-------------|-------------|-----------------|
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                           | ODE BT OR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | TINGENT  | QU          |             | AMOUNT OF CLAIM |
| Account No. 3203651  |           |             | Opened 5/01/13  | ٦        | DATED       |             |                 |
| Mid Ohio Cardiology & Vascular<br>3705 Olentangy River Rd<br>Ste 100<br>Columbus, OH 43214 |           | Н           | Medical Bill  |          |             |             | 17.00           |
| Account No.  | H         |             |   |          | t           |             |                 |
| Meade & Associates<br>737 Enterprise Dr.<br>Westerville, OH 43081-8850                     |           |             | Representing:<br>Mid Ohio Cardiology & Vascular   |          |             |             | Notice Only     |
| Account No. SSN  |           |             | Opened 11/01/12<br>Medical Bill   |          |             |             |                 |
| Mid Ohio Emergency Services<br>3585 Ridge Park Dr.<br>Akron, OH 44333-8203                 |           | Н           |   |          |             |             | 53.00           |
| Account No.  | ┝         |             |   |          | ╁           |             | 33.00           |
| Ars Account Resolution<br>1801 NW 66th Ave STE 200<br>Fort Lauderdale, FL 33313            |           |             | Representing:<br>Mid Ohio Emergency Services  |          |             |             | Notice Only     |
| Account No. See SSN  |           |             | 7/7/2014  |          | T           |             |                 |
| Ohio Bureau of Workers<br>Compensation<br>30 W. Spring Street<br>Columbus, OH 43215        |           | н           | Consumer Debt   |          |             |             | 409.00          |
| Sheet no4 of _6 sheets attached to Schedule of   | _         |             | <u> </u>  | L<br>Sub | tota        | ıl          |                 |
| Creditors Holding Unsecured Nonpriority Claims   |           |             | (Total of   | his      | pas         | e)          | 479.00          |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | George Dib Haber | Case No. |  |
|-------|------------------|----------|--|
| _     |                  | Debtor   |  |

| CREDITOR'S NAME,  | 000       | ı        | usband, Wife, Joint, or Community             | CON     | U<br>N<br>L      | D                |                 |
|---|-----------|----------|---|---------|------------------|------------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR  | J<br>C   | ONSIDERATION FOR CLAIM. IF CLAIM              | NTINGEN | 1 QU             | P<br>U<br>T<br>F | AMOUNT OF CLAIM |
| Account No. 4311967068258389  |           |          | Opened 11/01/07                               | Ť       | D<br>A<br>T<br>E |                  |                 |
| Pnc Bank, N.a.<br>1 Financial Pkwy<br>Kalamazoo, MI 49009                               |           | н        | Credit Card                                   |         | D                |                  | 7,901.00        |
| Account No. 1409130060, 1122130006  | t         | T        | 4/2014, 8/2011, 2010                          | T       |                  |                  |                 |
| Riverside Methodist Hospital<br>P.O. Box 182141<br>Columbus, OH 43218-2141              |           | J        | Medical Bill                                  |         |                  |                  |                 |
|   |           |          |   |         |                  |                  | 3,555.00        |
| Account No.   |           |          |   |         |                  |                  |                 |
| CBCS<br>PO Box 163279<br>Columbus, OH 43216   |           |          | Representing:<br>Riverside Methodist Hospital |         |                  |                  | Notice Only     |
| Account No.   |           |          |   |         |                  |                  |                 |
| United Collection Bureau, Inc.<br>5260 Southwyck Blvd.<br>Suite 206<br>Toledo, OH 43614 |           |          | Representing:<br>Riverside Methodist Hospital |         |                  |                  | Notice Only     |
| Account No. 6019183000053330  |           |          | Opened 8/01/07                                |         |                  |                  |                 |
| Syncb/care Credit<br>Po Box 965036<br>Orlando, FL 32896                                 |           | н        | Charge Account                                |         |                  |                  | 1,335.00        |
| Sheet no5 of _6 sheets attached to Schedule of  |           | <u> </u> | T   | Sub     | tota             | 1                | ,               |
| Creditors Holding Unsecured Nonpriority Claims  | (Total of |          |   |         | 12,791.00        |                  |                 |

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| In re | George Dib Haber | Case No. |  |
|-------|------------------|----------|--|
|       |                  | Debtor   |  |

|  | 1.      |       |   | <del>-</del> | 1         | I -             | 1               |
|--|---------|-------|---|--------------|-----------|-----------------|-----------------|
| CREDITOR'S NAME,   | CODEBTO | Hu    | sband, Wife, Joint, or Community  | <b>−</b> 6   | I N       | ΙP              |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) |         | A A C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN    | LIQUIDATE | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. See SSN  | П       |       | 1/13/2014   | Ť            | T         |                 |                 |
| The Illuminating Co. P.O. Box 5000 Cleveland, OH 44101-2000                      |         | н     | Electric Bill   |              | Ď         |                 | 400.00          |
|  |         |       |   |              |           |                 | 129.00          |
| Account No. 4897654030238762   |         |       | Opened 10/01/95   | Т            |           |                 |                 |
| Us Bk Rms Cc<br>205 W 4th St<br>Cincinnati, OH 45202                             |         | н     | Credit Card   |              |           |                 |                 |
|  |         |       |   |              |           |                 | 20,706.00       |
| Account No.  | t       |       |   | +            | +         |                 |                 |
|  |         |       |   |              |           |                 |                 |
| Account No.  |         |       |   |              |           |                 |                 |
|  |         |       |   |              |           |                 |                 |
| Account No.  | 1       |       |   |              |           |                 |                 |
|  |         |       |   |              |           |                 |                 |
| Sheet no. 6 of 6 sheets attached to Schedule of Subtotal                         |         |       |   |              |           | 22 225 22       |                 |
| Creditors Holding Unsecured Nonpriority Claims                                   |         |       | (Total of   | his          | pag       | ge)             | 20,835.00       |
|  |         |       |   |              | Γota      |                 |                 |
|  |         |       | (Report on Summary of So  | chec         | dule      | es)             | 50,620.00       |

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B6G (Official Form 6G) (12/07)

| In re | George Dib Haber | Case No     |
|-------|------------------|-------------|
| _     |                  | ,<br>Debtor |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Monique Haber 5317 Agate Place Lewis Center, OH 43035 Private vehicle lease 2007 Honda Accord with over 130,000 miles valued at \$6,950.00.

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B6H (Official Form 6H) (12/07)

| In re | George Dib Haber | Case N | lo. |
|-------|------------------|--------|-----|
| -     |                  | Debtor |     |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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| Fill | in this information to identify your c  | ase:                       |           |                          |  |      |                      |                        |                                      |         |
|------|---|----------------------------|-----------|--------------------------|--|------|----------------------|------------------------|--------------------------------------|---------|
| Del  | otor 1 George Dib   | Haber                      |           |                          |  |      |                      |                        |                                      |         |
| _    | otor 2<br>Juse, if filing)  |                            |           |                          |  | _    |                      |                        |                                      |         |
| Uni  | ted States Bankruptcy Court for the   | : SOUTHERN DISTRIC         | T OF OF   | HIO                      |  |      |                      |                        |                                      |         |
|      | se number<br>nown)  |                            |           |                          |  |      |                      | ded filing<br>nent sho | wing post-petition e following date: | chapter |
| 0    | fficial Form B 6I   |                            |           |                          |  |      | MM / DD/             | YYYY                   |                                      |         |
| S    | chedule I: Your Inc   | ome                        |           |                          |  |      |                      |                        |                                      | 12/13   |
| atta | use. If you are separated and you ch a separate sheet to this form.  t1: Describe Employment  Fill in your employment |                            |           | jes, write yo            |  |      | I case number (      | if knowr               |                                      |         |
|      | information.  |                            |           | -                        |  |      |                      |                        | ii-iiiiig spouse                     |         |
|      | If you have more than one job, attach a separate page with information about additional                               | Employment status          | ■ Em      | employed                 |  |      | ■ Em                 | pioyea<br>employe      | d                                    |         |
|      | employers.  | Occupation                 | Sales     |                          |  |      | Nurse                | s Assis                | tant                                 |         |
|      | Include part-time, seasonal, or self-employed work.   | Employer's name            | Show      | Cigars Inc               | <u>.                                    </u> |      | Ohio                 | Health (               | Corporation                          |         |
|      | Occupation may include student or homemaker, if it applies.   | Employer's address         |           | reen Ridge<br>Castle, PA |  |      |                      | . Broad<br>nbus, O     | St.<br>H 43215                       |         |
|      |   | How long employed t        | here?     | 5 month                  | ıs   |      |                      | 6 years                | <b>3</b>                             |         |
| Par  | t 2: Give Details About Mo  | nthly Income               |           |                          |  |      |                      |                        |                                      |         |
|      | mate monthly income as of the duse unless you are separated.  | ate you file this form. If | you have  | nothing to re            | eport foi                                    | any  | line, write \$0 in t | he space               | . Include your non                   | -filing |
|      | u or your non-filing spouse have me space, attach a separate sheet to   |                            | ombine th | ne information           | n for all                                    | empl | oyers for that pe    | rson on tl             | he lines below. If y                 | ou need |
|      |   |                            |           |                          |  |      | For Debtor 1         |                        | Debtor 2 or<br>-filing spouse        |         |
| 2.   | List monthly gross wages, sala deductions). If not paid monthly,  |                            |           |                          | 2.   | \$   | 4,333.33             | \$                     | 1,059.50                             |         |
| 3.   | Estimate and list monthly over  | ime pay.                   |           |                          | 3.   | +\$  | 0.00                 | +\$                    | 0.00                                 |         |

4,333.33

1,059.50

Calculate gross Income. Add line 2 + line 3.

| Debt | or 1   | George Dib Haber   |  | Cas  | e number ( <i>if known</i> )                                     |  |   |         |
|------|--|--|--|--|--|--|---|---------|
|      | Cop  | by line 4 here   | 4.   | <b>F</b> c   | or Debtor 1<br>4,333.33  |  | Debtor 2 or filing spouse 1,059.50                              |         |
| 5.   | l ist  | all payroll deductions:  |  |  |  |  |   |         |
| 5.   | 5a.<br>5b.<br>5c.<br>5d.<br>5e.<br>5f.<br>5g.<br>5h. | Tax, Medicare, and Social Security deductions Mandatory contributions for retirement plans Voluntary contributions for retirement plans Required repayments of retirement fund loans Insurance Domestic support obligations Union dues Other deductions. Specify:  | 5a.<br>5b.<br>5c.<br>5d.<br>5e.<br>5f.<br>5g.<br>5h. | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 1,105.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | \$<br>\$ \$<br>\$ \$ \$<br>+ \$              | 67.02<br>0.00<br>0.00<br>0.00<br>489.82<br>0.00<br>0.00<br>0.00 |         |
| 6.   | Add  | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6.   | \$   | 1,105.33   | \$   | 556.84  |         |
| 7.   | Cal  | culate total monthly take-home pay. Subtract line 6 from line 4.   | 7.   | \$   | 3,228.00   | \$   | 502.66  |         |
| 8.   | 8a.<br>8b.<br>8c.<br>8d.<br>8e.<br>8f.               | all other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  Interest and dividends  Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  Unemployment compensation  Social Security  Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify:  Pension or retirement income  Other monthly income. Specify: | _ 8f.<br>8g.<br>_ 8h.+                               | \$\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |         |
| 9.   | Add  | l all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.   | \$_  | 0.00   | \$   | 0.00  |         |
| 10.  | -  | culate monthly income. Add line 7 + line 9.  the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 10. \$   |  | 3,228.00 + \$_   | 50   | 02.66 = \$3   | ,730.66 |
| 11.  | Incli<br>othe<br>Do                                  | te all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your er friends or relatives.  not include any amounts already included in lines 2-10 or amounts that are not accify:   | deper  |  | •  |  | Schedule J.<br>11. +\$  | 0.00    |
| 12.  |  | I the amount in the last column of line 10 to the amount in line 11. The restet that amount on the Summary of Schedules and Statistical Summary of Certailies  |  |  |  |  | 12. \$ <u>3</u>   |         |
| 13.  | Do :   | you expect an increase or decrease within the year after you file this form?   | ?  |  |  |  | monthly i   | ncome   |

Official Form B 6I Schedule I: Your Income page 2

Yes. Explain: Schedule I & Form22C do not match because Debtor has only been at current job for 5 months.

| Fill           | in this informa  | ation to identify yo                                   | our case.                            |  |   |     |                      |   |
|----------------|--|--|--------------------------------------|--|---|-----|----------------------|---|
|                |  |  |                                      |  |   | Ch. | and if their in-     |   |
| Deb            | otor 1   | George Dib I   | Haber                                |  |   |     | eck if this is:      |   |
| Doh            | otor 2   |  |                                      |  |   |     | An amended filing    | wing post potition shorter                          |
|                | ouse, if filing)   |  |                                      |  |   |     |                      | wing post-petition chapter the following date:      |
| Unit           | ted States Bankr   | ruptcy Court for the:                                  | SOUTH                                | IERN DISTRICT OF OHIO  | )   |     | MM / DD / YYYY       |   |
| Coo            | se number  |  |                                      |  |   | П   | A congrate filing fo | or Debtor 2 because Debtor                          |
|                | nown)  |  |                                      |  |   | Ц   | 2 maintains a sepa   |   |
| O <sup>i</sup> | fficial Fo   | rm B 6J  |                                      |  |   |     |                      |   |
|                |  | J: Your  | _<br>Exper                           | ises   |   |     |                      | 12/13   |
| Be<br>info     | as complete a complete | and accurate as<br>nore space is ne<br>n). Answer ever | possible<br>eded, atta<br>y question | . If two married people and the control of the cont |   |     |                      | or supplying correct                                |
| Par<br>1.      | t 1: Descr   | ribe Your House  | hold                                 |  |   |     |                      |   |
| ١.             | _ ′  |  |                                      |  |   |     |                      |   |
|                | ■ No. Go to  |  | in a sonar                           | ate household?   |   |     |                      |   |
|                | _  |  | iii a sepai                          | ate nousenoid:   |   |     |                      |   |
|                | □ N<br>□ Y   |  | st file a sep                        | parate Schedule J.   |   |     |                      |   |
| 2.             | Do you have  | e dependents?  | □ No                                 |  |   |     |                      |   |
|                | Do not list D<br>and Debtor 2  |  | Yes.                                 | Fill out this information for each dependent   | Dependent's relation Debtor 1 or Debtor 2 |     | Dependent's age      | Does dependent live with you?                       |
|                | Do not state   |  |                                      |  | San                                       |     | 47                   | □ No  |
|                | dependents'  | names.   |                                      |  | Son                                       |     |                      | ■ Yes   |
|                |  |  |                                      |  |   |     |                      | □ No  |
|                |  |  |                                      |  | -   |     | <u> </u>             | ☐ Yes   |
|                |  |  |                                      |  |   |     |                      | □ No  |
|                |  |  |                                      |  | -   |     |                      | ☐ Yes<br>☐ No                                       |
|                |  |  |                                      |  |   |     |                      | □ No<br>□ Yes                                       |
| 3.             | expenses o   | penses include<br>f people other t<br>d your depende   | han $_{oldsymbol{\square}}$          | No<br>Yes  |   |     |                      | ☐ fes   |
| Par            | t 2: Estim   | ate Your Ongoi   | ng Month                             | v Expenses   |   |     |                      |   |
| exp            | imate your ex  | kpenses as of ye                                       | our bankrı                           | uptcy filing date unless y   |   |     |                      | apter 13 case to report of the form and fill in the |
| the            |  | h assistance an  |                                      | government assistance i  |   |     | Your exp             | enses   |
| (Oi            | ilciai Folili di   | .,   |                                      |  |   |     | Tour oxp             |   |
| 4.             |  | or home owners<br>and any rent for th                  |                                      | ses for your residence. I<br>or lot.   | nclude first mortgage                     | 4.  | \$                   | 1,741.87  |
|                | If not includ  | ded in line 4:   |                                      |  |   |     |                      |   |
|                | 4a. Real e   | estate taxes   |                                      |  |   | 4a. | \$                   | 0.00  |
|                |  | rty, homeowner's                                       | s, or renter                         | 's insurance   |   | 4b. | ·                    | 0.00  |
|                | 4c. Home   | maintenance, re  | pair, and ι                          | upkeep expenses  |   | 4c. | \$                   | 50.00   |
|                | 4d. Home   | owner's associat                                       | tion or con                          | dominium dues  |   | 4d. | \$                   | 0.00  |
| 5.             | Additional r   | mortgage payme   | ents for yo                          | our residence, such as ho  | me equity loans                           | 5.  | \$                   | 0.00  |

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| Debtor 1               | George I                            | Dib Haber   | Case num                                 | ber (if known)                        |                          |
|------------------------|-------------------------------------|---|--|---------------------------------------|--------------------------|
| 6. <b>Util</b>         | ities:                              |   |  |                                       |                          |
| 6. <b>U</b> til<br>6a. |                                     | heat, natural gas   | 6a.                                      | \$                                    | 300.00                   |
| 6b.                    | -                                   | wer, garbage collection   | 6b.                                      | \$                                    | 50.00                    |
| 6c.                    |                                     | e, cell phone, Internet, satellite, and cable services  | 6c.                                      | · · · · · · · · · · · · · · · · · · · | 150.00                   |
| 6d.                    |                                     | · · · · · · · · · · · · · · · · · · ·   | 6d.                                      | •                                     | 0.00                     |
|                        |                                     | ekeeping supplies   | 7.                                       | \$                                    | 525.00                   |
|                        |                                     | children's education costs  | 8.                                       | \$                                    | 0.00                     |
|                        |                                     | ry, and dry cleaning  | 9.                                       | \$                                    | 48.79                    |
|                        | •                                   | products and services   | 10.                                      | \$                                    | 45.00                    |
|                        |                                     | ntal expenses   | 11.                                      | ·                                     | 50.00                    |
|                        |                                     | Include gas, maintenance, bus or train fare.  | • • • •                                  | <u> </u>                              | 30.00                    |
|                        | not include c                       |   | 12.                                      | \$                                    | 100.00                   |
|                        |                                     | clubs, recreation, newspapers, magazines, and books   | 13.                                      | \$                                    | 0.00                     |
| l. Ch                  | aritable cont                       | ributions and religious donations   | 14.                                      | \$                                    | 0.00                     |
| 5. <b>Ins</b>          | urance.                             | -<br>-  |  |                                       |                          |
|                        |                                     | surance deducted from your pay or included in lines 4 or 20.  |  |                                       |                          |
|                        | . Life insura                       |   | 15a.                                     | · -                                   | 95.00                    |
| 15b                    | . Health ins                        | urance  | 15b.                                     | \$                                    | 0.00                     |
|                        | . Vehicle in                        |   | 15c.                                     | \$                                    | 100.00                   |
|                        |                                     | rance. Specify:   | 15d.                                     | \$                                    | 0.00                     |
|                        | <b>ces.</b> Do not in ecify:        | clude taxes deducted from your pay or included in lines 4 or 20   | ).<br>16.                                | \$                                    | 0.00                     |
| 7. Ins                 | tallment or le                      | ease payments:  |  | · -                                   |                          |
| 17a                    | i. Car paymo                        | ents for Vehicle 1  | 17a.                                     | \$                                    | 0.00                     |
| 17b                    | . Car paymo                         | ents for Vehicle 2  | 17b.                                     | \$                                    | 0.00                     |
| 17c                    | . Other. Spe                        | ecify: Car Payment for Private Lease  | 17c.                                     | \$                                    | 300.00                   |
|                        | I. Other. Spe                       | -   | 17d.                                     | \$                                    | 0.00                     |
| . You                  | ur payments                         | of alimony, maintenance, and support that you did not rep   | ort as                                   |                                       | 0.00                     |
|                        |                                     | your pay on line 5, Schedule I, Your Income (Official Form  | <b>6I).</b> 18.                          |                                       | 0.00                     |
|                        |                                     | s you make to support others who do not live with you.  |  | \$                                    | 0.00                     |
|                        | ecify:                              |   | 19.                                      |                                       |                          |
|                        |                                     | erty expenses not included in lines 4 or 5 of this form or or   |  |                                       | 0.00                     |
|                        |                                     | s on other property   | 20a.                                     | -                                     | 0.00                     |
|                        | . Real estat                        |   | 20b.                                     | ·                                     | 0.00                     |
|                        |                                     | nomeowner's, or renter's insurance  | 20c.                                     |                                       | 0.00                     |
|                        |                                     | nce, repair, and upkeep expenses  | 20d.                                     | ·                                     | 0.00                     |
|                        |                                     | er's association or condominium dues  | 20e.                                     |                                       | 0.00                     |
| . Oth                  | er: Specify:                        | -   | 21.                                      | +\$                                   | 0.00                     |
| . You                  | ur monthly e                        | xpenses. Add lines 4 through 21.  | 22.                                      | \$                                    | 3,555.66                 |
|                        | -                                   | r monthly expenses.   |  | ·                                     |                          |
|                        |                                     | monthly net income.   |  |                                       |                          |
|                        |                                     | 12 (your combined monthly income) from Schedule I.  | 23a.                                     | \$                                    | 3,730.66                 |
|                        |                                     | monthly expenses from line 22 above.  | 23b.                                     | -\$                                   | 3,555.66                 |
|                        |                                     | •   |  |                                       | -,                       |
| 230                    |                                     | our monthly expenses from your monthly income.  |  |                                       | 475.00                   |
|                        | The result                          | is your monthly net income.   | 23c.                                     | \$                                    | 175.00                   |
| For<br>mod             | example, do yo<br>lification to the | an increase or decrease in your expenses within the year a u expect to finish paying for your car loan within the year or do you expecterms of your mortgage? | fter you file this<br>t your mortgage pa | s form?<br>ayment to increase         | or decrease because of a |
|                        |                                     | N. J. Add. d  |  |                                       |                          |
|                        | Yes.<br>olain:                      | None known at this time.  |  |                                       |                          |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

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### **United States Bankruptcy Court Southern District of Ohio**

| In re  | George Dib Haber |                       |  | Case No.      |      |  |  |
|--|------------------|-----------------------|--|---------------|------|--|--|
|  |                  |                       | Debtor(s)                              | Chapter       | 13   |  |  |
|  | DECLARATION      | N CONCERNING DEBTOR'S |  | R'S SCHEDUL   | ES   |  |  |
|  | DECLARATION UNDE | R PENALTY (           | OF PERJURY BY                          | INDIVIDUAL DE | BTOR |  |  |
| I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting sheets, and that they are true and correct to the best of my knowledge, information, and belief. |                  |                       |  |               |      |  |  |
| Date   | November 3, 2014 | Signature             | /s/ George Dib H George Dib Hab Debtor |               |      |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF OHIO

## NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

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Form B 201A, Notice to Consumer Debtor(s)

Page 2

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

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B 201B (Form 201B) (12/09)

### **United States Bankruptcy Court** Southern District of Ohio

|        | Sout  | hern District of Ohio                              |                         |                          |
|--------|---|--|-------------------------|--------------------------|
| In re  | George Dib Haber  |  | Case No.                |                          |
|        | -   | Debtor(s)  | Chapter 13              | 3                        |
|        | CERTIFICATION OF N<br>UNDER § 342(b)                    | OTICE TO CONSUM<br>OF THE BANKRUPTO                | ` '                     | )                        |
| Code.  | Cer I (We), the debtor(s), affirm that I (we) have rece | tification of Debtor ived and read the attached no | otice, as required by § | 342(b) of the Bankruptcy |
| Georg  | ge Dib Haber  | X /s/ George Dib                                   | Haber                   | November 3, 2014         |
| Printe | d Name(s) of Debtor(s)                                  | Signature of De                                    | ebtor                   | Date                     |
| Case N | No. (if known)  | X  |                         |                          |
|        |   | Signature of Jo                                    | int Debtor (if any)     | Date                     |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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### **LBR Form 2016-1(b)**

### UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF OHIO

| In re:<br><b>George Dib Haber</b> |           | Case No.   |
|-----------------------------------|-----------|------------|
| George Dib Haber                  |           | Chapter 13 |
|                                   | Debtor(s) | Judge      |

### DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR AND APPLICATION FOR ALLOWANCE OF FEES IN CHAPTER 13 CASE

#### I.

| I. | <u>Disclosure</u>   |                 |                                 |
|----|---|-----------------|---------------------------------|
| 1. | Pursuant to 11 U.S.C. § 329(a) and Fed. R. Bankr. P. 2016(b), I certify that I am that compensation paid to me within one year before the filing of the petition in services rendered or to be rendered on behalf of the debtor(s) in contemplation of follows: | n bankruptcy,   | or agreed to be paid to me, for |
|    | For legal services, I have agreed to accept   | \$              | 3,500.00                        |
|    | Prior to the filing of this statement I have received   | \$              | 0.00                            |
|    | Balance Due   | \$              | 3,500.00                        |
| 2. | \$310.00 of the filing fee has been paid.   |                 |                                 |
| 3. | The source of the compensation paid to me was:  |                 |                                 |
|    | ■ Debtor □ Other (specify):   |                 |                                 |
| 4. | The source of compensation to be paid to me is:   |                 |                                 |
|    | ■ Debtor □ Other (specify):   |                 |                                 |
| 5. | ■ I have not agreed to share the above-disclosed compensation with any other per associates of my law firm.   | sons unless the | ey are members and/or           |
|    | ☐ I have agreed to share the above-disclosed compensation with another person of my law firm. A copy of the agreement, together with a list of the names of the attached.   |                 |                                 |

#### **Application** II.

- I hereby apply for an allowance of fees in the amount set forth above. I understand and agree that the Court may approve, without itemization, an allowance of fees not to exceed \$3,500, for rendering the legal services set forth below. If I seek payment of fees in excess of \$3,500, I will file a separate application that sets forth the total amount of the fee requested, and that includes an itemization of all legal services performed, the hourly rate at which the services were performed, and the actual time spent by the case attorney, any other attorney, paralegal or professional person for whom fees are sought. Any request for reimbursement of expenses shall include an itemization of the expenses.
  - Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether, and under what a. chapter, to file a petition in bankruptcy;
  - b. Preparation and filing of any petition, schedules, statement of affairs and amendments thereto that may be required;
  - Preparation and filing of chapter 13 plan, and any pre-confirmation amendments thereto that may be required; c.
  - Preparation and filing of payroll orders and amended payroll orders; d.
  - Representation of the debtor at the meeting of creditors and confirmation hearing; and any continued hearings thereof; e.
  - f. Filing of address changes;
  - Routine phone calls and questions; g.
  - Review of claims: h.

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- i. Review of notice of intention to pay claims;
- j. Preparation and filing of objections to non-real estate and non-tax claims;
- k. Preparation and filing of first motion to suspend or reduce payments;
- 1. Preparation and filing of debtor's certification regarding issuance of discharge order; and
- m. Any other duty as required by local decision or policy.

Exemption planning, review of claims, objections to non-realestate, non-tax claims, filing of the first motion to suspend payments, filing of address changes, and filing of the certification regarding discharge.

- 7. By agreement with the debtor(s), the above-disclosed fee does not include the following services:
  - a. Preparation of conversions to another chapter, drafting of reaffirmation agreements (certification re undue hardship included);
  - b. Representation of the debtor(s) in any dischargeability actions, lien avoidances, relief from stay actions, or any other contested matters or adversary proceedings not specifically included in the "no look" fee by the local rules.

Debtor(s) agreed to pay \$250/hr for attorney time and \$75/hr for paralegal time billed in increments of .1 hr for fees not included in the flat-fee agreement.

| November | 3. 2014 |
|----------|---------|
|----------|---------|

Date

/s/ Michael A. Cox

Michael A. Cox
Signature of Attorney
0075218
Guerrieri, Cox & Associates
2500 N. High Street
Suite 100
Columbus, OH 43202
(614) 267-2871

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lawyers@columbusdebtrelief.com

Ally Financial Attn: Bankruptcy PO Box 130424 Roseville, MN 55113

Antonia Johnson, Esq. 829 Bethel Rd. #211 Columbus, OH 43214

Ars Account Resolution 1801 NW 66th Ave STE 200 Fort Lauderdale, FL 33313

Associated Credit Services 105B South St. P.O. Box 9100 Hopkinton, MA 01748-9100

Bryn Mawr at Delaware Sec. 2 Homeowners' C/O Real Property Management, Inc. 9054 Cotter St. Lewis Center, OH 43035

Capital 1 Bank Attn: General Correspondence Po Box 30285 Salt Lake City, UT 84130

CBCS PO Box 163279 Columbus, OH 43216

Charter 1 Credit Card 1000 Lafayette Blvd Bridgeport, CT 06604

Citi Bank P.O. Box 6530 The Lakes, NV 88901-6530

Columbia Gas of Ohio 200 Civic Center Drive, 11th Floor Columbus, OH 43215

Commercial Savings Bank 118 S. Sandusky Upper Sandusky, OH 43351

David B. Pariser, Esq. 495 E. Mound St. Suite 308 Columbus, OH 43215

Discover Bank 6500 New Albany Rd. New Albany, OH 43054

Dish Network
Dept 0063
Palatine, IL 60055-0063

Dsnb Macys 9111 Duke Blvd Mason, OH 45040

Dublin Methodist Hospital PO Box 182561 Columbus, OH 43218

Fifth Third Bank Attn: Bankruptcy Department 1830 East Paris Ave. SE Grand Rapids, MI 49546

Fifth Third Bank 38 Fountain Square Plaza Cincinnati, OH 45263

First Energy Ohio Edison P.O. Box 3637 Akron, OH 44309

GE Money Bank PO Box 6150 Rapid City, SD 57709-6150

General Electric Capital Corp. P.O. Box 103101 Roswell, GA 30076

Home Ally Financial II, LLC PO Box 7457 Menlo Park, CA 94026

John B. Porter, Esq. 3705 Marlane Dr. Grove City, OH 43123

Keybank NA Attention: Recovery 4910 Tiedeman Road (Routing Code: 08-01-Brooklyn, OH 44144

Kohls/capone Po Box 3115 Milwaukee, WI 53201 Linden J. Beck, Esq. 102 E. Findlay St. Carey, OH 43316

Livingston Financial LLC C/O Levy & Associates 4645 Executive Dr. Columbus, OH 43220

LVNV Funding PO Box 9134 Needham Heights, MA 02494

Meade & Associates 737 Enterprise Dr. Westerville, OH 43081-8850

Meade & Associates, Inc. 737 Enterprise Dr. Westerville, OH 43081

Mid Ohio Cardiology & Vascular 3705 Olentangy River Rd Ste 100 Columbus, OH 43214

Mid Ohio Emergency Services 3585 Ridge Park Dr. Akron, OH 44333-8203

Midland Funding 8875 Aero Drive San Diego, CA 92123

Midland Funding dba Midland Fundin DE LLC 8875 Aero Drive San Diego, CA 92123

Monique Haber 5317 Agate Place Lewis Center, OH 43035

Ohio Bureau of Workers Compensation 30 W. Spring Street Columbus, OH 43215

Ohio State Department of Taxation 150 E Gay Street 21st Floor Columbus, OH 43215

Pnc Bank, N.a. 1 Financial Pkwy Kalamazoo, MI 49009 Raymond Moats, Esq. 3705 Marlane Dr. Grove City, OH 43123

Richard Brown, Esq. 3 S. High St. Canal Winchester, OH 43110-1212

Riverside Methodist Hospital P.O. Box 182141 Columbus, OH 43218-2141

Select Portfolio Servicing PO Box 65250 Salt Lake City, UT 84165

Stellar Recovery Inc 4500 Salisbury Rd. STE 10 Jacksonville, FL 32216

Syncb/care Credit Po Box 965036 Orlando, FL 32896

The Illuminating Co. P.O. Box 5000 Cleveland, OH 44101-2000

Transworld Systems Inc. dba Credit Management SVC 6920 220th St. SW, #105 Mountlake Terrace, WA 98043

United Collection Bureau, Inc. 5260 Southwyck Blvd. Suite 206 Toledo, OH 43614

Us Bk Rms Cc 205 W 4th St Cincinnati, OH 45202

Walter Reynolds, Esq. One S. Main St. Suite 1600 Dayton, OH 45402

## Case 2:14-bk-57719 Doc 1 Filed 11/03/14 Entered 11/03/14 13:52:29 Desc Main Document Page 52 of 58

B 22C (Official Form 22C) (Chapter 13) (04/13)

| In re   | George Dib Haber | According to the calculations required by this statement:           |
|---------|------------------|---|
|         | Debtor(s)        | ■ The applicable commitment period is 3 years.                      |
| Case Nu |                  | ☐ The applicable commitment period is 5 years.                      |
|         | (If known)       | ☐ Disposable income is determined under § 1325(b)(3).               |
|         |                  | ■ Disposable income is not determined under § 1325(b)(3).           |
|         |                  | (Check the boxes as directed in Lines 17 and 23 of this statement.) |

### CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedules I and J, this statement must be completed by every individual chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| nay com | blete one statement only.   |      |                  |     |          |  |  |  |
|---------|---|------|------------------|-----|----------|--|--|--|
|         | Part I. REPORT OF INCOME  |      |                  |     |          |  |  |  |
| 1       | Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed. a. □ Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10.   |      |                  |     |          |  |  |  |
|         | b. Married. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income")   | me'' | ) for Lines 2-10 | _   |          |  |  |  |
|         | All figures must reflect average monthly income received from all sources, derived during the six   |      | Column A         |     | Column B |  |  |  |
|         | calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the   |      | Debtor's         |     | Spouse's |  |  |  |
|         | six-month total by six, and enter the result on the appropriate line.   |      | Income           |     | Income   |  |  |  |
| 2       | Gross wages, salary, tips, bonuses, overtime, commissions.  | \$   | 3,666.67         | \$  | 1,059.50 |  |  |  |
| 3       | Income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part IV.       |      |                  |     |          |  |  |  |
|         | Debtor Spouse   |      |                  |     |          |  |  |  |
|         | a. Gross receipts \$ 0.00 \$ 0.00   |      |                  |     |          |  |  |  |
|         | b. Ordinary and necessary business expenses \$ 0.00 \$ 0.00   | φ.   | 0.00             | dr. | 0.00     |  |  |  |
|         | c. Business income Subtract Line b from Line a  | \$   | 0.00             | Þ   | 0.00     |  |  |  |
| 4       | Rents and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero. Do not include any part of the operating expenses entered on Line b as a deduction in Part IV.   |      |                  |     |          |  |  |  |
| 4       | Debtor   Spouse   |      |                  |     |          |  |  |  |
|         | b. Ordinary and necessary operating expenses \$ 0.00 \$ 0.00  |      |                  |     |          |  |  |  |
|         | c. Rent and other real property income Subtract Line b from Line a  | \$   | 0.00             | \$  | 0.00     |  |  |  |
| 5       | Interest, dividends, and royalties.   | \$   | 0.00             | \$  | 0.00     |  |  |  |
| 6       | Pension and retirement income.  | \$   | 0.00             | \$  | 0.00     |  |  |  |
| 7       | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by the debtor's spouse. Each regular payment should be reported in only one column; if a payment is listed in Column A, do not report that payment in Column B. | \$   | 0.00             | \$  | 0.00     |  |  |  |
| 8       | <b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:  |      |                  |     |          |  |  |  |
|         | Unemployment compensation claimed to be a benefit under the Social Security Act  Debtor \$ 0.00 Spouse \$ 0.00  | \$   | 0.00             | \$  | 0.00     |  |  |  |

| 9  | Income from all other sources. Specify source on a separate page. Total and enter on Line 9. maintenance payments paid by your spouse, separate maintenance. Do not include any be payments received as a victim of a war crime, conternational or domestic terrorism.  | Do not include alimo<br>but include all other<br>enefits received under   | ny or separate<br>payments of alimon<br>the Social Security A  | ny or  |   |       |           |
|----|---|---|--|--|---|-------|-----------|
|    |   | Debtor  | Spouse   |  |   |       |           |
|    | a.<br>b.  | \$ 8  | \$<br>\$   |  | \$ 0.   | 00 \$ | 0.00      |
| 10 | <b>Subtotal.</b> Add Lines 2 thru 9 in Column A, and in Column B. Enter the total(s).   | d, if Column B is com   | pleted, add Lines 2 t  | hrough 9   | \$ 3,666.   |       | 1,059.50  |
| 11 | <b>Total.</b> If Column B has been completed, add L the total. If Column B has not been completed   |   |  |  | \$  |       | 4,726.17  |
|    | Part II. CALCULATI  | ON OF § 1325(b)   | (4) COMMITM  | MENT I   | PERIOD  |       |           |
| 12 | Enter the amount from Line 11   |   |  |  |   | \$    | 4,726.17  |
| 13 | Marital Adjustment. If you are married, but at calculation of the commitment period under § 1 enter on Line 13 the amount of the income listed the household expenses of you or your depended income (such as payment of the spouse's tax liad debtor's dependents) and the amount of income on a separate page. If the conditions for entering a.    b.  | 1325(b)(4) does not reed in Line 10, Column ents and specify, in the ability or the spouse's sedevoted to each purp | quire inclusion of the B that was NOT pare lines below, the bar upport of persons of ose. If necessary, list | e income id on a regain sis for except their than to a ddition | of your spouse,<br>gular basis for<br>cluding this<br>the debtor or the |       |           |
|    | Total and enter on Line 13  |   |  |  |   | \$    | 0.00      |
| 14 | Subtract Line 13 from Line 12 and enter the   | result.   |  |  |   | \$    | 4,726.17  |
| 15 | Annualized current monthly income for § 13 enter the result.  | <b>25(b)(4).</b> Multiply the   | e amount from Line   | 14 by the  | number 12 and   | \$    | 56,714.04 |
| 16 | <b>Applicable median family income.</b> Enter the r information is available by family size at www.   |   |  |  |   |       |           |
|    | a. Enter debtor's state of residence:   | OH b. Enter   | debtor's household   | size:  | 3   | \$    | 62,134.00 |
| 17 | Application of § 1325(b)(4). Check the applica  ■ The amount on Line 15 is less than the antop of page 1 of this statement and continue  ■ The amount on Line 15 is not less than the at the top of page 1 of this statement and continue at the top of page 1 of this statement at the top of page 1 of this statement and continue at the top of page 1 of this statement at the top of page 1 of this statement at the top of page 1 of this statement at the top of page 1 of this statement at the top of page 1 of this statement at the top of page 1 of this statement at the top of page 1 of this statement at the top of page 1 of this statement at the top of page 1 of this statement at the top of page 1 of this statement at the top of page 1 of this statement at the top of the top o | nount on Line 16. Che with this statement.  | eck the box for "The   |  |   |       |           |
|    | Part III. APPLICATION OF  | § 1325(b)(3) FOR DI   | ETERMINING DIS   | SPOSABI  | LE INCOME   |       |           |
| 18 | Enter the amount from Line 11.  |   |  |  |   | \$    | 4,726.17  |
| 19 | Marital Adjustment. If you are married, but at any income listed in Line 10, Column B that we debtor or the debtor's dependents. Specify in the payment of the spouse's tax liability or the spoudependents) and the amount of income devoted separate page. If the conditions for entering this a.  b. c.  | as NOT paid on a regular lines below the basisse's support of person I to each purpose. If no                       | dar basis for the house for excluding the Cs other than the debecessary, list addition                       | isehold ex<br>Column B<br>tor or the                           | penses of the income(such as debtor's                                   |       |           |
|    | Total and enter on Line 19.   |   |  |  |   | \$    | 0.00      |
| 20 | Current monthly income for § 1325(b)(3). Su   | obtract Line 19 from L  | ine 18 and enter the   | result.  |   | \$    | 4,726.17  |

| 21         |  | lized current monthly inc<br>ne result.  | ome for § 1325(b)(3). N   | Multip   | oly the  | amount from Line 2   | 20 by the number 12 and  | \$       | 56,714.04     |
|------------|--|--|---|--|--|--|--|----------|---------------|
| 22         | Applic   | able median family incom   | e. Enter the amount from  | m Lin  | e 16.  |  |  | \$       | 62,134.00     |
| 23         | ☐ The 132 ■ The  | e amount on Line 21 is mo<br>25(b)(3)" at the top of page<br>amount on Line 21 is not<br>25(b)(3)" at the top of page  | re than the amount on 1 of this statement and a more than the amount  | Line<br>comp   | 22. Chelete the  | neck the box for "D remaining parts of Check the box for   | this statement.  r "Disposable income is no  | t deteri | mined under § |
|            | 1 10-  |  | ALCULATION (  |  |  |  |  |          |               |
|            |  | Subpart A: D   | eductions under Star  | ndar   | ds of t  | he Internal Reve   | enue Service (IRS)   |          |               |
| 24A<br>24B | Enter is applicated bankru on you not of Out-of-Out-of-www.u who are older. (be allow you supplied bankru)   | al Standards: food, appar<br>n Line 24A the "Total" ame<br>able number of persons. (T<br>ptcy court.) The applicable<br>r federal income tax return,<br>al Standards: health care<br>-Pocket Health Care for per<br>-Pocket Health Care for per<br>sidoj.gov/ust/ or from the c<br>e under 65 years of age, an<br>The applicable number of<br>wed as exemptions on your<br>poort.) Multiply Line a1 by | ount from IRS National his information is availar number of persons is the plus the number of any. Enter in Line all below asons under 65 years of age or lerk of the bankruptcy of denter in Line b2 the appersons in each age cate federal income tax returns the bankrupte of the bankrupte of the bankrupte of the persons in each age cate federal income tax returns ball to obtain a total | Standable at le nur addit raddit radd | ards for www.nber the cional demount and in L. (This Enter is ble nurs is the nurs the rount for the count for the | r Allowable Living usdoj.gov/ust/ or from twould currently be ependents whom yet from IRS National ine a2 the IRS National information is avail in Line b1 the appliable of persons who umber in that category under 65, | Expenses for the om the clerk of the per allowed as exemptions ou support.  Standards for conal Standards for lable at cable number of persons or are 65 years of age or ory that would currently tional dependents whom and enter the result in | \$       |               |
|            | Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 24B. |  |   |  |  |  |  |          |               |
|            | <b> </b>   | ns under 65 years of age   |   |  | 1  | years of age or old  | ler  |          |               |
|            | a1.  | Allowance per person   |   | a2.  |  | ance per person  |  |          |               |
|            | b1.  | Number of persons  |   | b2.  |  | per of persons   |  |          |               |
|            | c1.  | Subtotal   |   | c2.  | Subto  | tal  |  | \$       |               |
| 25A        | Utilitie<br>availab<br>the nur   | Standards: housing and uses Standards; non-mortgage ole at www.usdoj.gov/ust/onber that would currently builditional dependents whom   | expenses for the application of the beallowed as exemption  | able c<br>ankru  | ounty a  | and family size. (The applicable)  | his information is<br>e family size consists of  | \$       |               |
| 25B        | Housin availab the nur any add debts s not ent   | Standards: housing and use and Utilities Standards; note at www.usdoj.gov/ust/onber that would currently be ditional dependents whom ecured by your home, as ster an amount less than zer IRS Housing and Utilities Average Monthly Payment home, if any, as stated in Let mortgage/rental expen   | mortgage/rent expense for from the clerk of the bee allowed as exemption; you support); enter on Lated in Line 47; subtract ro.  Standards; mortgage/rent for any debts secured beine 47  | or you<br>ankru<br>s on y<br>ine b<br>t Line   | or country cour feet the total b from  | ty and family size (<br>burt) (the applicable<br>leral income tax ret<br>al of the Average M   | this information is a family size consists of urn, plus the number of Ionthly Payments for any ne result in Line 25B. <b>Do</b>  | \$       |               |
| 26         | Local S<br>25B do<br>Standa  | Standards: housing and uppers not accurately computerds, enter any additional antion in the space below:   | tilities; adjustment. If the allowance to which   | you a  | re entit   | that the process set<br>led under the IRS I  | out in Lines 25A and<br>Housing and Utilities  | \$       |               |

|     | Local Standards: transportation; vehicle operation/public transportation expense allowance in this category regardless of whether you pay the regardless of whether you use public transportation.   | expenses of operating a vehicle and   |    |  |
|-----|--|---|----|--|
| 27A | Check the number of vehicles for which you pay the operating expension included as a contribution to your household expenses in Line 7. $\square$ 0  |   |    |  |
|     | If you checked 0, enter on Line 27A the "Public Transportation" amo Transportation. If you checked 1 or 2 or more, enter on Line 27A the Standards: Transportation for the applicable number of vehicles in the Census Region. (These amounts are available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a>   | e "Operating Costs" amount from IRS Local<br>e applicable Metropolitan Statistical Area or  | \$ |  |
| 27B | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 27B the "Public Transportation" amount from the IRS Local Standards: Transportation. (This amount is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) |   |    |  |
| 28  | Local Standards: transportation ownership/lease expense; Vehicle you claim an ownership/lease expense. (You may not claim an owner vehicles.) □ 1 □ 2 or more.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy. Monthly Payments for any debts secured by Vehicle 1, as stated in Li   | rship/lease expense for more than two e IRS Local Standards: Transportation court); enter in Line b the total of the Average        |    |  |
|     | the result in Line 28. <b>Do not enter an amount less than zero.</b> a. IRS Transportation Standards, Ownership Costs  | \$  |    |  |
|     | Average Monthly Payment for any debts secured by Vehicle   |   |    |  |
|     | b. 1, as stated in Line 47 c. Net ownership/lease expense for Vehicle 1  | \$ Subtract Line b from Line a.   | \$ |  |
| 29  | Local Standards: transportation ownership/lease expense; Vehicle the "2 or more" Box in Line 28.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy Monthly Payments for any debts secured by Vehicle 2, as stated in Lithe result in Line 29. Do not enter an amount less than zero.   | e IRS Local Standards: Transportation court); enter in Line b the total of the Average  |    |  |
|     | a. IRS Transportation Standards, Ownership Costs   | \$  |    |  |
|     | Average Monthly Payment for any debts secured by Vehicle b. 2, as stated in Line 47  | \$  |    |  |
|     | c. Net ownership/lease expense for Vehicle 2   | Subtract Line b from Line a.  | \$ |  |
| 30  | Other Necessary Expenses: taxes. Enter the total average monthly e state, and local taxes, other than real estate and sales taxes, such as in security taxes, and Medicare taxes. Do not include real estate or sales  | come taxes, self employment taxes, social   | \$ |  |
| 31  | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly deductions that are required for your employment, such as mandatory retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions.  |   |    |  |
| 32  | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.  |   |    |  |
| 33  | Other Necessary Expenses: court-ordered payments. Enter the tot pay pursuant to the order of a court or administrative agency, such as include payments on past due obligations included in line 49.   |   | \$ |  |
| 34  | Other Necessary Expenses: education for employment or for a phythe total average monthly amount that you actually expend for educat education that is required for a physically or mentally challenged depproviding similar services is available.   | tion that is a condition of employment and for  | \$ |  |
| 35  | <b>Other Necessary Expenses: childcare.</b> Enter the total average mont childcare - such as baby-sitting, day care, nursery and preschool. <b>Do</b>  |   | \$ |  |
| 36  | Other Necessary Expenses: health care. Enter the total average mo health care that is required for the health and welfare of yourself or yoursurance or paid by a health savings account, and that is in excess of include payments for health insurance or health savings accounts  | onthly amount that you actually expend on our dependents, that is not reimbursed by f the amount entered in Line 24B. <b>Do not</b> | \$ |  |

| Subpart B: Additional Living Expense Deductions Note: Do not include any expenses that you have listed in Lines 24-37  Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.  a. Health Insurance  b. Disability Insurance  c. Health Savings Account  Total and enter on Line 39  If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below:  S  Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. Do not include payments listed in Line 34.  Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  Education expenses for dependent children under 18. Enter the total average monthly sepenses that you actually incur, not exceed 5156.25 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reas  | 37 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service-to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. | \$ |  |  |
|---|----|--|----|--|--|
| Subpart B: Additional Living Expense Deductions   Note: Do not include any expenses that you have listed in Lines 24-37   | 38 |  |    |  |  |
| Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.  |    | -  | Ψ  |  |  |
| Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.  a. Health Insurance b. Disability Insurance c. Health Savings Account  Total and enter on Line 39  If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below:  Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. Do not include payments listed in Line 34.  Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  Education expenses for dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.  Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS Astoing Soviety or from the clerk of the bankru  |    |  |    |  |  |
| b. Disability Insurance c. Health Savings Account  Total and enter on Line 39  If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below:  \$  Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. Do not include payments listed in Line 34.  Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  Education expenses for dependent children under 18. Enter the total average monthly expenses that you actually incur, not to exceed \$156.25 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.  Additional food and clothing expense. Enter total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is a  |    | Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your   |    |  |  |
| Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. Do not include payments listed in Line 34.    Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.    Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.    Education expenses for dependent children under 18. Enter the total average monthly expenses that you actually incur, not to exceed \$156.25 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.    Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.    Charitable contributions. En   | 39 | a. Health Insurance \$   |    |  |  |
| Total and enter on Line 39  If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below:  \$  Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. Do not include payments listed in Line 34.  Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  Education expenses for dependent children under 18. Enter the total average monthly expenses that you actually incur, not to exceed \$156.25 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.  Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a "="" href="https://www.usdoj.gov/ust/&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;b. Disability Insurance \$&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below:  \$  Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. Do not include payments listed in Line 34.  Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  Education expenses for dependent children under 18. Enter the total average monthly expenses that you actually incur, not to exceed \$156.25 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.  Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed \$9% of those combined allowances. (This information is available at &lt;a href=" https:="" ust="" www.usdoj.gov="">https://www.usdoj.gov/ust</a> |    | c. Health Savings Account \$   |    |  |  |
| Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. Do not include payments listed in Line 34.  Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  Education expenses for dependent children under 18. Enter the total average monthly expenses that you actually incur, not to exceed \$156.25 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.  Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed \$% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.  Charitable contributions. Enter the amou  |    | Total and enter on Line 39   | \$ |  |  |
| expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically iill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. Do not include payments listed in Line 34.  Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  Education expenses for dependent children under 18. Enter the total average monthly expenses that you actually incur, not to exceed \$156.25 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.  Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expense exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.  Charitable contributions. Enter the amount reasonably necessary for you to expend each month on charitable contributions in the form of cash or fin   |    | below:   |    |  |  |
| actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  Education expenses for dependent children under 18. Enter the total average monthly expenses that you actually incur, not to exceed \$156.25 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.  Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.  Charitable contributions. Enter the amount reasonably necessary for you to expend each month on charitable contributions in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. §   | 40 | expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such   |    |  |  |
| Standards for Housing and Utilities that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  Education expenses for dependent children under 18. Enter the total average monthly expenses that you actually incur, not to exceed \$156.25 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.  Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.  Charitable contributions. Enter the amount reasonably necessary for you to expend each month on charitable contributions in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. §  | 41 | actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other  |    |  |  |
| actually incur, not to exceed \$156.25 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.  Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.  Charitable contributions. Enter the amount reasonably necessary for you to expend each month on charitable contributions in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. §   | 42 | Standards for Housing and Utilities that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount   | \$ |  |  |
| expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.  Charitable contributions. Enter the amount reasonably necessary for you to expend each month on charitable contributions in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. §   | 43 | actually incur, not to exceed \$156.25 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and  | \$ |  |  |
| contributions in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. §   | 44 | expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is  | \$ |  |  |
|   | 45 | contributions in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. §  | \$ |  |  |
| 46 <b>Total Additional Expense Deductions under § 707(b).</b> Enter the total of Lines 39 through 45.   | 46 | Total Additional Expense Deductions under § 707(b). Enter the total of Lines 39 through 45.  | \$ |  |  |

|    |  |  | Subpart C: Deductions for De  | bt Payment   |   |    |  |
|----|--|--|---|--|---|----|--|
| 47 | own, li<br>check<br>schedu<br>case, d  | ist the name of creditor, ide<br>whether the payment included<br>alled as contractually due to                   | ims. For each of your debts that is secured entify the property securing the debt, state these taxes or insurance. The Average Month each Secured Creditor in the 60 months for list additional entries on a separate page.   | I by an interest in<br>he Average Mont<br>lly Payment is the<br>llowing the filing | hly Payment, and<br>total of all amounts<br>of the bankruptcy |    |  |
|    | _ <del></del>  | Name of Creditor   | Property Securing the Debt  | Average<br>Monthly<br>Payment  | Does payment include taxes or insurance                       |    |  |
|    | a.   |  |   | \$ Total: Add Lin  | □yes □no  | \$ |  |
| 48 | motor<br>your d<br>payme<br>sums i   | vehicle, or other property reduction 1/60th of any amounts listed in Line 47, in ordin default that must be paid | ms. If any of debts listed in Line 47 are se necessary for your support or the support of bunt (the "cure amount") that you must pay her to maintain possession of the property. In order to avoid repossession or foreclosulist additional entries on a separate page. | f your dependents<br>the creditor in ad<br>The cure amount                         | you may include in dition to the would include any            |    |  |
|    | I  | Name of Creditor   | Property Securing the Debt  |  | of the Cure Amount  |    |  |
|    | a.   |  |   | \$   | Total: Add Lines  | \$ |  |
| 49 | Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 33.  Chapter 13 administrative expenses. Multiply the amount in Line a by the amount in Line b, and enter the |  |   |  |   |    |  |
|    | resulti  | ng administrative expense.   |   |  |   |    |  |
| 50 | a.<br>b.   | Current multiplier for you issued by the Executive (   | by Chapter 13 plan payment.  ur district as determined under schedules  Office for United States Trustees. (This  ut www.usdoj.gov/ust/ or from the clerk of  | \$<br>x  |   |    |  |
|    | c.   | Average monthly adminis  | strative expense of chapter 13 case   | Total: Multiply  | Lines a and b   | \$ |  |
| 51 | <b>Total Deductions for Debt Payment.</b> Enter the total of Lines 47 through 50.  |  |   |  | \$  |    |  |
|    |  |  | Subpart D: Total Deductions f   | rom Income   |   |    |  |
| 52 | Total  | of all deductions from inc   | ome. Enter the total of Lines 38, 46, and 5   | 1.   |   | \$ |  |
|    |  | Part V. DETER  | MINATION OF DISPOSABLE I  | NCOME UN   | DER § 1325(b)(2   | )  |  |
| 53 | Total  | current monthly income.  | Enter the amount from Line 20.  |  |   | \$ |  |
| 54 | payme  | ents for a dependent child, r  | hly average of any child support payments eported in Part I, that you received in accossary to be expended for such child.  |  |   | \$ |  |
| 55 | Qualified retirement deductions. Enter the monthly total of (a) all amounts withheld by your employer from wages as contributions for qualified retirement plans, as specified in § 541(b)(7) and (b) all required repayments of loans from retirement plans, as specified in § 362(b)(19).  |  |   |  |   |    |  |
| 56 | Total  | of all deductions allowed  | under § 707(b)(2). Enter the amount from  | Line 52.   |   | \$ |  |

|    | Deduction for special circumstances. If there are special there is no reasonable alternative, describe the special circ If necessary, list additional entries on a separate page. Tot provide your case trustee with documentation of these of the special circumstances that make such expense ne | umstances and the resulting expenses in lines a-cal the expenses and enter the total in Line 57. Ye expenses and you must provide a detailed expl | below.<br>ou must               |
|----|--|---|---------------------------------|
| 57 | Nature of special circumstances  | Amount of Expense   |                                 |
|    | a.   | \$  |                                 |
|    | b.   | \$<br>\$  |                                 |
|    | c.   | Total: Add Lines  |                                 |
|    |  | Total: Add Lilles   | \$                              |
| 58 | <b>Total adjustments to determine disposable income.</b> Addresult.  | d the amounts on Lines 54, 55, 56, and 57 and er  | s                               |
| 59 | Monthly Disposable Income Under § 1325(b)(2). Subtra   | act Line 58 from Line 53 and enter the result.  | \$                              |
|    | Part VI. ADDITIO   | ONAL EXPENSE CLAIMS   |                                 |
|    | Other Expenses. List and describe any monthly expenses of you and your family and that you contend should be an 707(b)(2)(A)(ii)(I). If necessary, list additional sources or each item. Total the expenses.   | additional deduction from your current monthly  | income under §                  |
|    | •  |   |                                 |
| 60 | Expense Description  | Monthly   | Amount                          |
| 60 | Expense Description a.   | \$  | Amount                          |
| 60 |  | \$  | Amount                          |
| 60 | a. b. c.   | \$<br>\$<br>\$  | Amount                          |
| 60 | a. b. c. d.  | \$<br>\$<br>\$<br>\$  | Amount                          |
| 60 | a. b. c. d.  | \$<br>\$<br>\$  | Amount                          |
| 60 | a. b. c. d. Total: Add   | \$<br>\$<br>\$<br>\$  | Amount                          |
| 60 | a. b. c. d. Total: Add   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | s is a joint case, both debtors |